

## **Correspondence Management System**

Control Number: AX-14-000-6215-WH Printing Date: March 06, 2014 11:30:03



#### Citizen Information

Citizen/Originator:

Ex. 6 - Personal Privacy

Organization:

N/A

Address:

Ex. 6 - Personal Privacy

**Constituent:** N/A

Committee: Sub-Committee: N/A N/A

#### Control Information

**Control Number:** 

AX-14-000-6215-WH

Alternate Number:

N/A

Status:

Pending

Closed Date:

N/A

0

Due Date:

Mar 20, 2014

# of Extensions:

Feb 14, 2014

Letter Date:

Jan 24, 2014

Received Date:

Addressee:

POTUS-President of the United Addressee Org:

White House

States

**Priority Code:** 

Normal

**Contact Type:** Signature:

LTR (Letter) **DX-Direct Reply** 

Signature Date:

N/A

File Code:

404-141-02-01\_141\_b Controlled and Major Corr. Record copy of the offices of Division

Directors and other personnel.

Subject:

problems with West Virginia water supply

Instructions:

DX-WH-Respond directly to this citizen's questions, statements, or concerns. Do not send a

copy of the response to the White House directly. No extensions will be granted for this

control.

N/A

Instruction Note:

**General Notes:** 

ACTION: WPD is Lead, to coordinate with HSCD FYI: Mark Ferrell. Please prepare a reply to be signed by the Division Director. Please use the following opening sentence, "Thank you for your electronic correspondence of January 24, 2014 to President Barack Obama which was received by the U.S. Environmental Protection Agency (EPA), regarding/concerning. ..." Use the appropriate program employee as the point of contact in lieu of State & Congressional Liaison. Please email the signed PDF, as well as the Word File to the R3 Control mailbox

CC: N/A

#### Lead Information

Lead Author:

#### Lead Assignments:

| Assigner  | Office  | Assignee | Assigned Date | Due Date     | Complete Date |  |  |
|-----------|---|----------|---------------|--------------|---------------|--|--|
| Ken Labbe | OEX   | R3       | Mar 6, 2014   | Mar 20, 2014 | N/A           |  |  |
|           | Instruction:  |          |               |              |               |  |  |
|           | DX-WH-Respond directly to this citizen's questions, statements, or concerns. Do not send a        |          |               |              |               |  |  |
|           | copy of the response to the White House directly. No extensions will be granted for this control. |          |               |              |               |  |  |

#### Supporting Information

Supporting Author: N/A



# Correspondence Management System Control Number: AX-14-000-6215-WH

Printing Date: March 06, 2014 11:30:03



## Supporting Assignments:

| Assigner | Office Assignee Assigned Date |
|----------|-------------------------------|
|          | No Record Found.              |

## History

| Action By | Office | Action                   | Date        |
|-----------|--------|--------------------------|-------------|
| Ken Labbe | OEX    | Assign R3 as lead office | Mar 6, 2014 |

#### Comments

| Commentator | Comment          | Date |
|-------------|------------------|------|
|             | No Record Found. |      |